

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10017259-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Cuc HONG

Confirmation No.: 7215

Application No.: 09/941,267

Examiner: Paul A. Bell

Filing Date: Aug. 29, 2001

Group Art Unit: 2675

Title: PORTABLE PERSONAL COMPUTER SYSTEM

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DEC 16 2003

Technology Center 2600

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: (fee \$ )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Cuc HONG

By 

Ashok K. Mannava

Attorney/Agent for Applicant(s)

Reg. No. 45,301

Date: Dec. 15, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

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**PATENT**  
Atty Docket No.: 10017259-1

**In The U.S. Patent and Trademark Office**

**In Re the Application of:**

**Inventor(s):** Cuc HONG

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**MAIL STOP NON-FEE AMENDMENT**

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**CERTIFICATE OF HAND-DELIVERY WITH THE USPTO**

I hereby certify that this correspondence is being deposited with the United States Patent and Trademark Office on December 15, 2003. This correspondence contains the following document(s):

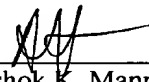
1 sheet of Transmittal Letter for Response/Amendment (2 copies).

13 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA & KANG, P.C.

On December 15, 2003

  
\_\_\_\_\_  
Ashok K. Mannava  
Reg. No.: 45,301

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